

L. W. "Nubbin" Cooper Jr.  
County Commissioner, Precinct 1

Chris Kirkendall  
County Commissioner, Precinct 2



Amanda Young  
County Commissioner, Precinct 3

Ernie Koch  
County Commissioner, Precinct 4

Wayne McDaniel  
County Judge

**COMMISSIONERS COURT OF HARDIN COUNTY, TEXAS**  
**HARDIN COUNTY COURTHOUSE ■ COMMISSIONERS COURTROOM (A-131)**

**NOTICE OF REGULAR MEETING AND AGENDA**  
**TUESDAY | MAY 12, 2026 | 10:00 A.M.**

Any attendee of this Open Meeting may be permitted to comment on an Agenda Item for a period of three (3) minutes by raising their hand and being recognized by the Presiding Member prior to the Court acting on any item. Anyone who addresses Commissioners Court must do so from the podium.

- 1) Establish Quorum and Call Meeting to Order | Hon. Wayne McDaniel
- 2) Invocation and Pledge of Allegiance | Hon. L.W. (Nubbin) Cooper, Jr.
- 3) Consider and possibly approve [Minutes](#) of the April 28, 2026 Regular and Special Meetings as presented by Hon. Connie Becton, County Clerk.
- 4) Consider approval of request to cancel all [Registered Claims](#) from April 28, 2026; and Approval of [Cash Statement](#) as presented by Hon. Deborah McWilliams, County Treasurer
- 5) Authorization to pay [County bills](#) as presented by Mrs. Candice McKinney, County Auditor.
- 6) Consider adoption of [Resolution 12-26](#) proclaiming May 2026 as Motorcycle Safety and Awareness Month, as requested by J.W. Dalton, Director, Harley Owners Group.
- 7) Consider adoption of [Resolution 13-26](#) proclaiming May 14, 2026 as Apraxia Awareness Day, as requested by Ms. Daina Babin.
- 8) Consider adoption of [Resolution 14-26](#) requesting a public sale of properties acquired by Hardin County at a delinquent tax sale, as requested by Mrs. Sheena Moore, McCreary, Veselka, Bragg & Allen, P.C.

COMMISSIONERS COURT AGENDA

MAY 12, 2026

PAGE 2 OF 3

- 9) Consider approval of an [Order Authorizing Memorial Day Fireworks Sales](#) beginning May 20, 2026 and ending at midnight May 25, 2026.
- 10) Consider acceptance of the Compiled Financial Statements for the year ending September 30, 2025, for [Hardin County Emergency Services District No 7](#); and the Audited Financial Statements for the year ending September 30, 2025, for the [Hardin County Emergency Services District No 1](#); and the Audited Financial Statements for the year ending December 31, 2025, for the [Hardin County Emergency Services District No 2](#).
- 11) Consider approval of [request](#) by Hon. Matthew Minick, County Attorney, to authorize the County Judge to execute Amendment to Order Form between Hardin County – County Attorney’s Office and Mitrtech for the HotDocs Program which is utilized for the production of CPS documents in the amount of \$1,000.00 to be paid out of Child Protective Services Budget line Item 053-580-594. This is for an additional license and is a three-year term where the proposal will increase 10% each year.
- 12) Consider approval of request by Ms. Alysa Freeman, Elections Administrator, to pay County Sign & Awning, LLC [Invoice #4350](#) in the amount of \$1,000.00, to be paid out of line item ‘010-490-310 Supplies’.
- 13) Consider approval of request by Assistant Chief Juvenile Probation Officer Jarrod Fountain, to authorize the County Judge to execute [Contract](#) renewal between Juvenile Detention and HID Global Corporation for fingerprint software in the amount of \$4,712.38, to be paid out of line item ‘605-502-594 Software License/Support’.
- 14) Consider approval of [request](#) by Hon. L.W. (Nubbin) Cooper, Jr., County Commissioner, to amend the FY26 R&B1 Budget as follows:

DECREASE EXPENDITURE	017-621-105 Salaries – Precinct Employees	\$25,000.00
INCREASE EXPENDITURE	017-621-151 Salaries - Overtime	\$25,000.00

- 15) [Presentation](#) of results of bids for the GLO CDBG-MIT-MOD Woodcrest Roadside Ditch Improvements Project, GLO Contract No. 24-065-065-E596, by Mrs. Misty Sims, Purchasing Agent, and possibly award to successful contractor.
- 16) Consider and possibly accept the [donation](#) of a Cloned M16 A4 (non-firing) Battlefield Cross from Alex and Debbie Parker to Hardin County for display by the Hardin County Veterans Service Department.
- 17) Consider and possibly authorize the allocation of ARPA interest funds to pay FNT Construction Services [Invoice #042826-2](#) in the amount of \$4,911.00 for cabinets in the control room in the county jail as part of the ongoing jail renovation project funded by ARPA funding.

**COMMISSIONERS COURT AGENDA**

**MAY 12, 2026**

**PAGE 3 OF 3**

18) Discuss and consider **authorizing** the expenditure for replacement of the HVAC system serving the Sheriff’s Dispatch Center and the Technology Department (server room) by Perfect Air in the amount of \$17,092.80, and related electrical work by Biskamp Electric in the amount of \$4,262.50; further authorize submission of the HVAC replacement costs to Southeast Texas Regional Planning Commission (SETRPC) 9-1-1 Program for reimbursement; and approve an amendment to the FY26 budget to establish a Special Revenue Fund (F737) and create a new Building Maintenance capital improvement line item for purposes of tracking the expenditures and reimbursement as follows:

SPECIAL REVENUE FUND	Fund 737 – SETRPC PROGRAM	
INCREASE REVENUE	737-365-100 SETRPC Program Reimbursement	\$17,093.00
INCREASE EXPENDITURE	737-560-554 Capital Improvements	\$17,093.00

\*Create New Line Item

\*Create New Line Item

DECREASE EXPENDITURE	010-510-450 C/H Maint., Repairs, Renovations	\$4,263.00
INCREASE EXPENDITURE	010-510-554 Capital Improvements	\$4,263.00

\*Create New Line Item

\*Create New Line Item

19) Consider and possibly authorize request by Judge Wayne McDaniel to pay FAS Design, LLC **Invoice #3403** in the amount of \$6,409.14 for service to and annual inspection of the fire alarm system in the county jail as scheduled and authorized by Chief Deputy Scott Delacerda to be paid out of the Building Maintenance Department Budget line item 010-510-453.

20) Consider and possibly authorize the Purchasing Agent to solicit bids for overlaying of the following County Road:

COMMISSIONER PRECINCT	OVERLAY MEASUREMENT	COUNTY ROAD
<u>Precinct 2</u>	Approximately 2,170’ x 18’	Pan Am Road

21) Consider and possibly accept **notice** of retirement by Hardin County Treasurer Deborah McWilliams, effective June 30, 2026.

22) Consider and possible action to appoint a person to fill the unexpired term of Hardin County Treasurer, effective July 1, 2026.

23) Discussion on any other non-agenda item without taking action including announcements which may be of interest to the public.

18) Adjourn.



**Wayne McDaniel**  
**HARDIN COUNTY JUDGE**



FILED FOR RECORD

05/06/2026 12:12pm

BY: *Traci Turner*